

## **Clark County Department Of Building & Fire Prevention**

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

## Commercial

**Sub-Permit Application** 

PERMIT TYPE (Select One Only)				
ELECTRICAL FIRE	E ALARM LOW VOLTAGE	E MECHA	ANICAL PLUMBING	
ASSESSOR PARCEL#:			APPLICATION NO.:	
JOB SITE ADDRESS:				
PROJECT NAME:				
GENERAL'S BUILDING PERMIT#: SET UP BY:				
TENANT NAME:		UNIT/SUITE#:		
CONTACT NAME: PHONE#:				
CONTACT ADDRESS:				
DESCRIPTION OF WORK				
			PLANS ATTACHED  NO PLANS	
CONTRACTOR INFORMATION CONTRACTOR'S DECLARATION				
ST. LIC. NO.: CLASS: I certi inform ordina hereb		I certify that I have r information provide ordinances and stat hereby authorize rep	eby certify that I am licensed under the provisions of N.R.S. 624. tify that I have read this application and state that the mation provided is correct. I agree to comply with all County nances and state laws relating to building construction, and by authorize representatives of Clark County to enter the above enced property for inspection purposes.	
MAILING ADDRESS: CONTRACTOR SIGN			IGNATURE	
CITY: STATE: ZIP:		DATE	DATE	
ELECTRICAL PRICE /	FEE MECHANICAL	PRICE / FEE	PLUMBING PRICE / FEE	
Electrical Project Valuation \$ OR Percent of Building Permit (Electrical Permit Fee – 18%)	Mechanical Project Valuati OR Percent of Building Permit (Mechanical Permit Fee – 1	<u> </u>	Plumbing Project Valuation \$ OR Percent of Building Permit (Plumbing Permit Fee – 16.5%)	
CO	MMENTS		PERMIT FEES	
		Permit Fe Plan Revi TOTAL F	iew Fee:  25% \$	
Zoning Review By:	Date:		Cash Check No:	
Bldg Plan Review By:	Date:	Issued By	y: Date:	

BPA-004

5/29/2015